CONFIDENTIAL (Security Classification FOREIGN SERVICE DESPATCH

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FROM

USPCLAD. TOKYO

1133 IR 894.46

TO

THE DEPARTMENT OF STATE, WASHINGTON.

. _.February 8, 1952

REF

Tokyo's Despatch no. 1063 of January 28, 1952 and no. 1088 of January 31,

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SUBJECT:

Visit of Tsunezc WACHI to Iwo Jima 1120111

In the despatches under reference this Mission advised the Department of the great concern felt within Japan for the consolation and repatriation of Japanese war dead in the Pacific Islands and also described at some length the character and potentials of the individual currently most active in exploiting that concern. Since the date of those despatches, Tsumeso MACHI has made his projected trip to Iwo Jima and has achieved considerable publicity on that account. By inviting one representative of the Japanese press to accompany him on his journey and thereby posing the possibility of a press scoop, Wachi stirred up the competitive spirit among other Japanese newspapermen and precipitated a rather dramatic news race which involved the chartering of a special aircreft to fly representatives of the three principal Japanese newspapers to Iwo Jima. As a result of these circumstances, Japanese newspaper readers throughout the country have been treated to glaring headlines, sentimental stories and gruesome pictures about Iwo Jima and the substance of "schi's trip.

The newsmen who made the sirplane dash to the Island and return were among the better known by-line writers of the Japanese press. Their stories therefore were well written and designed to entice reader reaction. On the whole, they were restrained and played mostly upon the sentimental aspect of heroes who died in vain. The headlines, Lowever, tended toward the sensational with such captions as "Iwo Jima - Island of Skeletons", and the pictures were inclined to emphasize skulls and bleached bones. These pictures were taken in caves and excavations on the island, but coupled with the headlines they indicated to the casual reader that the island was a shamble of unburied bones and untended accidental graves. This implic tion drews quick reaction from Pearl Harbor, where Commander L.G. Findley, Island Governor Officer on dmiral Radford's staff, advised the press that all Japanese remains which had been discovered on the island had been properly buried and documented. Nevertheless, this statement and the restrained wording of the actual press stories probably made little impression on the average reader who glanced only at the headlines and saw the pictures. A survey of reader reactions is contained in Enclosure No. 1 to this despatch.

In consequence of these developments, this Mission in its capacity as the Diplomatic Section of General Headquarters, Supreme Commander for the Allied Powers, has once again initiated action to instigate a coordinated approach to this problem by United States and Japanese officials. The SCAP General Headquarters will undertake to make proposals on the general subject to the Department of Defense and it is assumed that the latter will consult with the Department

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of State. Similarly, political and emotional reaction among the Japanese public has stirred the Japanese Government to hasten its plans for the general consolation and repatriction of wer dead.

In the meantime, Wochi has achieved mational prominence. He has been pictured in his priestly robes carrying a statustte of Kwenon, the Goddess of Lorcy, in all principal Japanese newspapers. Photographs of him cord sting services for the war dead and quotetions from him have appeared throughout the country. There is little doubt that he will continue to exploit this prominence effectively upon his roturn to Japan.

The ominence has not, however, been an unmitigated blessing. Thild interest in achi and his ..hite Lotus Society was at its peak, a scendel concerning his name broke in the Japanese press. The Department will recall from despatch no. 1099 that Tachi and his Society have been actively engaged in a used clothing business of questionable integrity, and that in his love to power within the Unite Lotus Society, schi over-rode the original president, Masumana OMISHI, and took over distribution of used clothing which the latter had accumu-Inted in the United States.

As a result of this deal, the president of a local cooperative association in Yokohama has brought suit for fraud against the hite Lotus Society in the Tokyo Regional Procurator's Office. In the suit the plaintiff has named Onishi and two other lay members of the Society. However, in statements to the press, the pleintiff and his attorney have directly implicated schi. A translation of a news item appearing in the <u>simichi</u> on February 2, 1952 is enclosed with this despatch (Enclosure No. 2). The Tokyo Metropolitan Government is apparently also very much interested in the used clothing deals. An article from the fippon Times of February 7, 1952 is also enclosed (Enclosure No. 3).

'achi, who travelled to Ino Jima on an LST loading scrap iron, has had to remain upon the island while the ship is loaded and has not, at the date of this despatch, returned to Japan. It is likely that he is not yet aware of the charges against him and his organization, and it will be interesting to observe the mannor in which he will dispose of them.

For the rollitical Advisor:

Charles I. Spin s First Secretary of : ission

3 Enclosures:

1. Copy news item - 'To dir or and

Articles Stir up Antirer Centiments".
2. Translation of <u>Falminia</u> item deteil February 3, 1952.

3. Copy of Nippon Timer it . detect February 7, 1952.

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Enc : No. to Dospatch No. 1135 from Tokyo, February 8, 1952.

TWO JI WA TAR DEAD ARTICLES STIR UP ANTIKAR SENTIMENTS

the prominence given recently by the Japanese proces to the Japanese expedition to Iwo Jims, stirred up anew antiwar feelings among 60 per cont of the 62 newspaper readers surveyed by the Japan Newspaper Publishers and Mitors Association.

The survey was taken on the evening of Jan. 31 whon norming papers gave big front page space to Iwo Jima stories and pictures. One picture chowed a human skull lying in a cave.

Thirty of the 41 non intervie od said they felt discusted with war after readil. the articles recalling the tregic battle staged on the island during the last war.

Likewise, 18 of the 21 momen in the survey felt ciriler disgust.

Of the rest, six men and three momen seid they still felt that her is inevitable, despite the tragic onrequences depicted in the Inc Jime stories. Two remaining men seid they did not have any definite opinion on mar.

Of the 41 men in the survey, 15 had experienced service with the military forces as soldiers or civilian employes.

All the 62 persons surveyed were tomants of Tetropolitan Govern ent-operated apartments, representing a variety of professions.

The survey said that 25 men or 61 per cent and 19 momen (out of the 21) said they were deeply moved by the Iwo Jina stories.

Of the remainder, nine men or 22 per cent and e or an smid they considered the articles and pictures were in "bad teste".

Seven men and a moman said they did not experience ony particular f eling.

Samples of their reactions were: "I felt sorry for the mar dord or their families!" "I pity them as victims of the military elique." "The pictures of skulls brought tears to my eyes." (especially women).

Criticizing the newspapers' may of handling the note were such opinions as "the articles were exaggerated to appeal to public sentiments" (by a 1°-year-old girl student).

One person said, "The articles may serve as a broke on the trend towards rearmament."

Beauthile some 20 persons gethered in downbown tobyo order to discuss the

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Page ? of Enclosure No. 1 to Desp. No. 1133 from Tokyo, February 8, 1952.

bringing back of the remains of Japanese war dead overseas.

Along them were Mesneumi Ando, advisor to the Japan Religious Federation, and Tadatsugu Shimazu, president of the Japan Red Cross.

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Enr re No. to Despatch No. 115, 1. om Tokyo, February 8, 1952.

(Translation)

MAINICHI PRESS, 12TH EDITION, 1 FEBRUARY 1952

BYAKUE N-THA (The "hite Lotus Society) SUED FOR FRAUD

2,300,000 YEN FOR USED CLOTIES & BEZZLED?

OKA'A Sadeyoshi, President of the Roge Cooperative Association, 1-150 Rogemachi, Nak-ku, Yokohama-shi, Napresented by attorney MASEE CTO Yotoku of 2-326 Houroku-cho, Rake-ku, Yokohama-shi, brought a suit for freud before the Tokyo Regional Procurator's Office against: OHISHI Ka umass, President of the Byshurensha, a religious corporation of the Nishi Hongmanji, 3-1 Isukiji, Chuo-ku, Tokyo-to; FUKUSHI A Resmori (format assur Terdmester), Department Chief of the crid organization, 142 Kogai-cho, Assur Terdmester, Tokyo-to; and FUFUCI Religious, President of the Chushin-kai, Ale Eadamoto-cho, Suginami-ku Tokyo-to.

According to the ruit, the 3 secused, in collusion received from ONA A the sum of 2,300,000 year on 18 Japany 1951, stating that they expected import of large amount of used clothes. The goods not being delivered, ONATHA requested return of the money, but the 3 failed to do so.

Attorney HASHI.DT :

Fince it is said that ACH issuezo, now on Iwo Jime for religious service for the war decessed, holds the actual power in the Dyakuren-sha, I believe it proper that the responsibility lies with 'r. MACHI.

FUEUSIII'A Masamori:

In Jemmary last year, I redisted in the used clothing deal because the Lyakuren-sha car in need of whis for its enterprises and for the threel of CMICHI to the t.S. However, when the goods errived, ACHI disposed of them. ONISHI payed back part of the advance-pay, 700,000 yes, to OKMA in Junc. ONISHI came out the loser in the strug le for power against ACHI.

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Er mare No. 3 to Despatch No. 1133 from Tokyo, February F, 1952.

N IL O T ON TWE CH TELIAR CACHADA HE DAVIDVED HE CACHADA HE CACHADA DAVIDVED HE CONTROL OF THE PROPERTY OF THE

Former many ceptain Isumero Sachi who is now on Ito Jima "consciing the souls" of the Japanese war deed there cropped up in the new again on 'cdneedsy-this time in connection with a case involving fraud and miseppropriation of funds.

The case according to the Yomiuri, involves Eyelurenche, a Euddhict charity organization operated, among others, by the former community of the Japanese garrisons on Iwo Jims who was converted into priesthood after the war.

The Explainments, according to the Y-miuri, in Celtowher, 1950, sponsored the rate of large curatities of imported used clothing but Called to make good its promise to donate 3,000,000 to the Tokyo Estropolitan Government. The Cetropolitan Government had authorized duty-free import of 300 tons of old closs valued at \$9,000,000 on condition that out of the \$6,000,000 not profit of the document from the transaction, the publicable used \$2,000,000 for catablishing its head marters building, \$1,000,000 for helping Buddhist students and denote the remainder to the Tokyo Government for use as funds for building a school for physically handicapped children.

On the struction specific of the promise, the Tokyo Government leunched the construction spect but the Syskurensha has so fer contributed only \$700,000. The school uilding project was suspended after the completion of only two classrooms.

Emraged, the Metropolitan Government launched inventigations but it has too late as the byskuronsha had moved its headquerters to Mikko in Tochigi Profecture in an attempt, so the Metropolitan officials suspect, to evade an inventigation. The Tokyo Government has deep subjicious as to how the remainder of the money -- ***,300,000 -- has been disposed of.

Another relification of the alleged scendal concerns a Yokohama clothier, who on Jan. 18, lest year, hand d ~3,000,000 to the Hygkurensha as advance payment for a part of the imported clothing. Not a single item has been forwarded to the clothes shop proprietor so far. Nor has the Ludchist organization returned a you of the advance payment.

The Hippon Tiles educade loarned from the Tokyo District Procuretors Office that a complaint against Inzumera Onishi, former head of the Hyakurensha, and two other persons conserved had been filed with the office by the aggrieved clothier.

Of the ¥3,000,000, ir. Onishi is said to have pocketed ¥1,700,000, and the Rev. Wachi ¥700,000. The rest is said to have been distributed to two persons who offered good offices for the deal. The Pev. Achi is said to have returned the money, however.

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UNCLASSIFIED (Classification) Page . of Enclosure No. 3 to Despatch No. 1133 from Tokyo, February 8, 1952.

Meanwhile, the Byakurensha organization has been split in two groups, one headed by its original head, Mr. Omishi and the other managed by a board of governors including the Rev. Wachi.

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